

Little Chute Boys and Girls Club Summer Program 2017

DATES: Thursday, June 8th 2017 – Thursday, June 29th, 2017

****Please, return this to Little Chute B&GC by May 17th****

TIME: 12:30 pm-5:30 pm with snack served at 3:00pm.

*Transportation from Intermediate School to the Elementary school will be provided daily.

*Snack will be free of charge for all students. Lunch is **NOT** provided. Please, send one with your child.

*All members must be picked up by 5:30 pm or have a Responsibility Release Walking Home Form completed.

(Lower portion of this registration form.)

COST: \$50 summer fee, capped at \$125 for a family of 3 or more

*Members must pay the annual \$15 membership fee if their membership is expired.



HOUSEHOLD SIZE-INCOME SCALE July 1, 2016 to June 30, 2017

USDA Child Nutrition Programs
Child and Adult Care Food Program (CACFP)

FREE

The participant(s) may be determined as "Free" on their Household Size-Income Statement (HSIS) if the HSIS is fully complete and the total reported household income is at or below the amount on this table for the specific household size.

Household Size	Yearly \$	Monthly \$	Twice per Month \$	Every Two Weeks \$	Weekly \$
1	15,444	1,287	644	594	297
2	20,826	1,736	868	801	401
3	26,208	2,184	1,092	1,008	504
4	31,590	2,633	1,317	1,215	608
5	36,972	3,081	1,541	1,422	711
6	42,354	3,530	1,765	1,629	815
7	47,749	3,980	1,990	1,837	919
8	53,157	4,430	2,215	2,045	1,023
For Each Additional Household Member add:	+5,408	+451	+226	+208	+104

REDUCED-PRICE

The participant(s) may be determined as "Reduced-Price" on their Household Size-Income Statement (HSIS) if the HSIS is fully complete and the total reported household income is at or between the amounts on this table for the specific household size.

Household Size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	15,444.01 & 21,978	1,287.01 & 1,832	644.01 & 916	594.01 & 846	297.01 & 423
2	20,826.01 & 29,637	1,736.01 & 2,470	868.01 & 1,235	801.01 & 1,140	401.01 & 570
3	26,208.01 & 37,296	2,184.01 & 3,108	1,092.01 & 1,554	1,008.01 & 1,435	504.01 & 718
4	31,590.01 & 44,955	2,633.01 & 3,747	1,317.01 & 1,874	1,215.01 & 1,730	608.01 & 865
5	36,972.01 & 52,614	3,081.01 & 4,385	1,541.01 & 2,193	1,422.01 & 2,024	711.01 & 1,012
6	42,354.01 & 60,273	3,530.01 & 5,023	1,765.01 & 2,512	1,629.01 & 2,319	815.01 & 1,160
7	47,749.01 & 67,951	3,980.01 & 5,663	1,990.01 & 2,832	1,837.01 & 2,614	919.01 & 1,307
8	53,157.01 & 75,647	4,430.01 & 6,304	2,215.01 & 3,152	2,045.01 & 2,910	1,023.01 & 1,455
For Each Additional Household Member add:	+5,408.01 & +7,696	+451.01 & +642	+226.01 & +321	+208.01 & +296	+104.01 & +148



**BOYS & GIRLS CLUBS
OF THE FOX VALLEY**

For more information please contact: Joshua McQuillan at (920)788-7610 (ext. 6120) or jmcquillan@bgclubfoxvalley.org

Summer Membership Application

Membership Fee = \$15 per member or \$35 per family

Program Fee = \$50 per member or \$125 per family

(Under 7 years old only pays membership fee)

First Name: Middle Name: Last Name: Nick Name:

Address: City: Zip: State:

School: Grade: Birthday: Household size: Income:

Fee Level (please check one): Free Reduced Ineligible I would like to receive financial assistance _____

Adult Contacts

First & Last Name	Phone #1	Phone #2	Relationship to Child
Parent/Guardian: _____	_____	_____	_____
Parent/Guardian: _____	_____	_____	_____
Emergency Contact: _____	_____	_____	_____
Other: : _____	_____	_____	_____

List All Medications

Medical concerns including allergies (please print)

Responsibility Release Walking Home Form

I give my child/children _____ permission to walk home at: _____ from the Foster/Boys and Girls Club Summer Program. This is a: ___ 1 time request ___ Continuous request I hereby release the Appleton Area School District and the Boys and Girls Club of any responsibility for my child/children after he/she/they have been signed out of the program.

(Parent/guardian signature)

(Date)